



## The Role of Media in Shaping Gender Norms and Stereotypes

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ARTICLE INFO	ABSTRACT								
<p><b>Article History</b></p> <table><tr><td>Received</td><td>15 Jan, 2025</td></tr><tr><td>Revised</td><td>24 Feb, 2025</td></tr><tr><td>Accepted</td><td>19 Mar, 2025</td></tr><tr><td>Available Online</td><td>19 Mar, 2025</td></tr></table> <p><b>ARTICLE ID</b> PHJSSH0301001</p> <p><b>KEYWORDS</b></p> <p><i>Mass media, social media, gender identity, gender norms, stereotypes, media representation, gender roles, and media literacy</i></p> <p><b>OPEN ACCESS</b></p>	Received	15 Jan, 2025	Revised	24 Feb, 2025	Accepted	19 Mar, 2025	Available Online	19 Mar, 2025	<p>Social norms, including gender-related ones, are created and propagated in large part by the media. The media frequently perpetuates traditional gender roles and stereotypes, influencing public attitudes and actions, from TV series and commercials to movies and social media sites. This study examines the ways in which various media contribute to the creation, maintenance, and sporadic disruption of gender norms and stereotypes. It looks at the representational trends, historical background, and sociological and psychological impacts on viewers, particularly kids and teenagers. The study assesses new media trends that contradict conventional gender representations and suggests methods for advancing gender-sensitive media.</p>
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## 1. INTRODUCTION

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Gender expectations are among the many societal norms that are shaped and reinforced by the media, which includes television, movies, advertisements, news, and digital platforms. Gender stereotypes are oversimplified ideas about the traits and characteristics of men and women, whereas gender norms are the cultural rules and expectations that dictate proper behavior, roles, and traits for people based on their perceived gender. In addition to reflecting society, these depictions serve as effective instruments that gradually influence public opinion and behavior. People are exposed to recurring images, stories,



and symbols in the media from an early age that convey what it means to be male or female, frequently in strict, binary, and hierarchical terms (Goffman, 1979).

Men have traditionally been portrayed in the media as aggressive, dominant, and logical, while women are typically portrayed as emotional, submissive, and nurturing. In addition to influencing individual identities and goals, these representations have validated and perpetuated unequal power dynamics in society at large (Tuchman, 1978). Tuchman's idea of "symbolic annihilation" emphasizes how women's social marginalization is exacerbated by their underrepresentation or trivialization in media narratives. The repeated stereotypical depictions in TV series, movies, and ads also have a cumulative effect on viewers' expectations of gender behavior, particularly for children and adolescents who are exposed to these messages during their formative years, according to research by Signorielli (2012) and Collins (2011).

The landscape of gender representation has grown increasingly complicated with the emergence of digital and social media. Social media platforms have democratized content creation, enabling activists, women, and LGBTQ+ people to share alternative narratives and question conventional gender norms. However, through algorithmic amplification of traditional beauty standards, cyberbullying, and gendered harassment, these same platforms frequently perpetuate preexisting gender biases (Banet-Weiser, 2018). In the digital age, popular feminism and popular misogyny coexist, reflecting both advancements and ongoing difficulties in attaining gender equality in media.

The impact of media on gender perceptions is not just symbolic; it also has observable consequences for social structures and behavior in the real world. Research indicates that being exposed to gender-stereotypical media content can have negative effects on one's self-esteem, restrict one's ability to pursue certain career goals, and strengthen the acceptance of gender inequality (Gill, 2007). Boys may feel under pressure to repress their emotions and conform to hypermasculine ideals, while young girls internalize unrealistic beauty standards propagated by the media, which results in body dissatisfaction. It is crucial to critically engage with media content because these deeply ingrained norms influence interpersonal relationships, workplace dynamics, and even political participation.

Thus, the role of media in shaping gender norms and stereotypes is both profound and multifaceted. While traditional media often perpetuates gender hierarchies, contemporary platforms offer opportunities for resistance and redefinition. This paper seeks to analyze the mechanisms through which media constructs and reinforces gender norms, examines the psychological and societal impacts of such representations, and explores emerging trends that challenge stereotypical portrayals. Understanding this dynamic is essential to fostering a more inclusive, equitable media landscape and society.

## **Literature Review**

Numerous academic fields, including sociology, media studies, psychology, and gender studies, have investigated the connection between media and gender representation. Scholars have long maintained that the media actively creates and propagates societal values rather than just reflecting them, especially when it comes to gender roles and expectations. The summaries that follow highlight seven seminal studies that shed light on how gender norms and stereotypes are shaped, reinforced, and occasionally subverted by the media:

1. E. Goffman (1979). Goffman's groundbreaking study examines the symbolic visual cues used to represent gender in advertisements. He points out recurrent trends where men are portrayed as assertive and authoritative and women as passive, dependent, and subservient. According to Goffman, these depictions are not harmless; rather, they help to normalize gender inequality in society. For examining gendered imagery in media, his framework is still a fundamental resource.
2. G. Tuchman (1978). To characterize the media's persistent underrepresentation, trivialization, or stereotyping of women, Tuchman created the phrase "symbolic annihilation." According to her analysis, women's perceived inferiority is reinforced by media invisibility or misrepresentation, which is equivalent to social erasure. Tuchman's work lays the groundwork for upcoming feminist media critiques by highlighting the systemic nature of gender bias in media content.

3. N. Signorielli (2012). The gender roles that are assigned to men and women on television have not changed much over the years, according to this paper's longitudinal analysis. Signorielli discovered that men still predominate in leadership or action-oriented roles, while women are still mostly restricted to domestic or supporting roles. The study highlights how repeated exposure to these stereotypes, especially in children, can have long-term cognitive and behavioral effects.
4. Collins, R. (2011). Collins reviews decades of research on gender representation and notes a persistent pattern of inequality across various media forms. She calls for more intersectional analysis to include race, class, and sexuality in gender representation studies. The paper also advocates for future research that considers digital and interactive media formats, as traditional content analysis may overlook the complexities of newer platforms.
5. Gill, R. (2007). Gill critically examines the rise of "post-feminist" media culture, where feminist language is co-opted to appear progressive while still reinforcing traditional gender norms. She highlights how women's empowerment is often portrayed through consumption, beauty, and sexuality, rather than autonomy or intellect. This paradoxical portrayal subtly maintains patriarchal values under the guise of liberation, making it difficult to challenge stereotypes effectively.
6. Banet-Weiser, S. (2018). This work analyzes the coexistence of feminist discourses and misogynistic backlash in digital spaces. Banet-Weiser argues that while platforms like Instagram and YouTube have created avenues for feminist expression and body positivity, they also amplify toxic gender norms through influencer culture and algorithm-driven content. The paper underscores the complexities of social media in both challenging and reinforcing stereotypes.
7. Ward, L. M., & Friedman, K. (2006). This study explores how adolescents internalize sexual and gender norms through television consumption. It found that heavy TV viewers were more likely to endorse stereotypical gender roles in romantic and sexual relationships. Girls, in particular, were more likely to accept submissive roles and prioritize appearance over competence, revealing the powerful influence of media on youth development and gender identity formation.

### **Media Representation of Gender**

Media representation of gender plays a critical role in shaping societal understanding of masculinity, femininity, and the broader spectrum of gender identities. Across traditional and digital platforms, gender portrayal continues to influence how individuals perceive themselves and others, reinforcing or challenging prevailing stereotypes. Traditional media, such as television and film, have historically adhered to binary gender norms that cast men and women into distinct, often unequal roles. Men are frequently depicted as powerful, assertive, rational, and emotionally stoic, while women are portrayed as nurturing, emotional, passive, and concerned with appearance. These portrayals create a narrow framework within which gender is understood and expressed, effectively marginalizing those who do not conform to these expectations (Laufen, Dozier, & Horan, 2008).

In television, gender roles are often scripted along traditional lines, with male characters dominating leadership, action, and intellectual roles, while female characters are more likely to be shown in domestic or romantic contexts. Even in contemporary programming, women continue to be underrepresented in leading roles, and when represented, are often hypersexualized or reduced to stereotypes such as the "damsel in distress," "supermom," or "mean girl" (Signorielli & Bacue, 1999). These images contribute to the normalization of gender inequality by limiting the range of possibilities for female characters and reinforcing male dominance as the societal norm.

Film, similarly, has long been critiqued for its gender biases. Hollywood, in particular, has been slow to diversify gender roles, with the majority of films centering around male protagonists and male-driven narratives. Women are often relegated to supporting roles, their presence tied to romantic subplots or emotional support for male leads. Moreover, characters that challenge traditional femininity are either villainized or presented as anomalies. Films that attempt to break these molds featuring female heroes or non-binary characters—remain exceptions rather than the rule. The Bechdel Test, a tool for measuring gender representation in films, reveals that many popular movies fail to meet basic criteria

for gender inclusion, suggesting systemic bias in storytelling and character development (Bechdel, 1985).

Advertising, perhaps more than any other medium, perpetuates rigid gender stereotypes due to its commercial intent. Ads frequently depict women as homemakers, caregivers, or objects of male desire, while men are portrayed as breadwinners, decision-makers, or adventurers. This binary framing reinforces consumerist ideals tied to gender, dictating what men and women should buy, wear, or aspire to. The objectification of women in advertising is particularly concerning, as it contributes to unrealistic beauty standards and body image issues, especially among young girls and women (Kilbourne, 1999). Moreover, these portrayals are not merely visual but deeply ideological, sustaining gender hierarchies that equate femininity with weakness and masculinity with power.

News media, while positioned as a more factual and neutral source of information, is not immune to gender bias. Studies show that female news anchors are often chosen based on appearance and age, while their male counterparts are valued for experience and authority. Women journalists are underrepresented in political and investigative reporting, and women's issues are often confined to "soft news" segments such as lifestyle or entertainment. Furthermore, the way news stories are framed can reinforce gender stereotypes—men are more likely to be portrayed as perpetrators of violence or agents of change, while women are often depicted as victims or passive bystanders (Ross & Carter, 2011). Such biases not only influence public opinion but also marginalize women's voices and experiences in the civic sphere.

With the advent of social media, new dynamics of gender representation have emerged. Platforms like Instagram, TikTok, and YouTube allow individuals to create and share content, potentially disrupting traditional gender norms. Influencers, activists, and ordinary users have used these platforms to challenge stereotypes, celebrate diverse gender identities, and promote feminist discourse. However, this democratization comes with its own complications. Social media often reinforces aesthetic and behavioral norms, especially through visual content that prioritizes beauty, fitness, and material success. Algorithms tend to favor content that aligns with conventional gender expectations, thereby marginalizing alternative narratives (Banet-Weiser, 2018). Additionally, online spaces can be hostile to those who defy gender norms, with women and LGBTQ+ individuals frequently targeted by online harassment, body shaming, and hate speech. Media representation of gender remains a double-edged sword. While traditional media often perpetuates outdated and hierarchical gender roles, digital platforms present opportunities for resistance and redefinition. Yet, both spheres continue to shape public consciousness in powerful ways. Addressing these issues requires media literacy, inclusive content creation, and structural reforms within media institutions. Only through a critical engagement with how gender is portrayed can society move toward greater equality and representation for all genders.

### **Impact on Audience Perception and Behavior**

Across age, gender, and cultural contexts, the way gender is portrayed in the media has a profound impact on how people view themselves and other people, influencing attitudes, beliefs, and behaviors. Repeated exposure to stereotypical material reinforces gender expectations and aids in the internalization of social norms, so these effects are not passive. There are significant effects on identity formation, self-esteem, and social behavior as a result of people absorbing media cues about what roles, behaviors, and looks are considered appropriate for their gender from an early age (Bandura, 2001). The media is a potent socialization tool for kids and teenagers. Young adult content, cartoons, storybooks, and animated series frequently reinforce limited gender stereotypes: girls are emotional, nurturing, and appearance-focused, while boys are strong, adventurous, and problem-solvers. Long before they encounter more complicated real-world scenarios, children's perceptions of gender-appropriate behavior are shaped by this pattern of representation. According to studies, girls who are exposed to media that emphasizes romance and beauty may place a higher value on relationships and physical appearance than on academic or athletic accomplishments (Coyne et al., 2016). In contrast, boys might come to identify masculinity with dominance, aggression, and emotional repression, which can impede empathy and emotional growth.

Adults' views of gender roles are still shaped by media exposure, particularly when it comes to interpersonal relationships and professional identity. Biased expectations in the workplace result from advertisements and movies that show men in leadership roles and women in domestic roles, reinforcing occupational stereotypes. For instance, men may experience stigma for pursuing nurturing careers like nursing or early childhood education, while women may be seen as less capable in leadership or STEM-related fields. Gender-based double standards are also influenced by media stereotypes, which portray ambitious men as capable leaders and ambitious women as aggressive or unfeminine (Eagly & Karau, 2002).

Body image and self-esteem are among the most obvious and detrimental effects of gendered media, particularly for young women. Disordered eating, mental health issues, and body image dissatisfaction are frequently caused by unrealistic beauty standards that are promoted by fashion media, advertising, and social media. Viewers are influenced to adopt limited definitions of beauty and self-worth by the frequent presentation of thin, perfect, hypersexualized female bodies as the ideal. At the same time, men are frequently subjected to stoic, hypermuscular male stereotypes, which puts pressure on them to achieve emotionally inflexible or unrealistically strong bodies (Tiggemann & Slater, 2014).

Attitudes regarding social roles and gender relations are also greatly influenced by the media. The normalization of unhealthy dynamics, such as emotional manipulation, lack of consent, and toxic masculinity, can result from stereotypical depictions of romantic relationships in which men are the pursuers and women are the passive parties. Particularly in societies with low media literacy or underdeveloped gender equality, research has found links between media consumption and increased acceptance of sexist attitudes and gender-based violence (Ward, 2002). Real-life relationship expectations can be distorted, for instance, by the trivialization of women's consent or the glamorization of possessive male behavior in movies and music videos.

On a larger social scale, the media has the power to shape public opinion and perceptions of gender-related policies. Who is viewed as authoritative, electable, or credible can be influenced by news coverage that ignores women's viewpoints or perpetuates stereotypes in political reporting. Their legitimacy in the public eye is weakened because female politicians and leaders are frequently criticized for their appearance, family life, or tone of voice rather than their policies. On the other hand, the media can dispel stereotypes and promote progressive views when it favorably portrays a range of gender identities and accomplished women in unconventional roles.

But it's also critical to recognize the positive perception-shifting power of the media. Expanding societal perspectives on gender and fostering greater acceptance of diversity can be achieved through inclusive representation of women, men, and non-binary people in a range of roles, including scientists, leaders, caregivers, and activists. The fight against damaging stereotypes has benefited greatly from initiatives like #LikeAGirl, Dove's Real Beauty, and inclusive TV and movie plots (like *Hidden Figures* and *Orange Is the New Black*). When maintained and bolstered by institutional change, these initiatives have the potential to empower marginalized communities and act as catalysts for cultural change. The media has a strong and widespread impact on audience perception and behavior. Depending on how gender is portrayed, it can either support harmful gender stereotypes or offer resources for empowerment and emancipation. Therefore, encouraging critical engagement, supporting diverse representation, and cultivating media literacy are crucial steps in improving societal gender norms.

#### New Developments and Counter-Narratives

There has been a discernible change in the media landscape in recent years, indicating the rise of progressive trends and counter-narratives that go against long-standing gender norms and stereotypes. These changes are a reflection of larger social changes, such as a greater understanding of intersectionality, gender fluidity, and the structural injustices that women and people of color experience. Digital platforms, independent media producers, and progressive campaigns have started to challenge prevailing narratives and change the public conversation on gender identity, expression, and equality, even though traditional media still contains stereotypical content. The increase in gender-inclusive and non-binary representation is one of the most important new trends. Media content is slowly starting to represent the complexity of gender as discussions about it transcend the binary

distinction between male and female. Gender dysphoria, transitioning, and the lived experiences of non-binary and transgender people are portrayed with nuance and empathy in popular shows like *Heartstopper*, *Euphoria*, and *Sex Education*, which feature characters with a variety of gender identities. In contrast to earlier clichés that sensationalized, villainized, or completely erased transgender people, these representations represent a shift. A more inclusive view of human identity is promoted by the growing representation of trans and non-binary voices in the media, which questions the binary conception of gender.

At the same time, narrative and critical discourse are increasingly focusing on the intersections of gender with race, class, sexual orientation, and ability. The way that overlapping identities impact personal experiences is now more widely acknowledged in media content. The voices of women of color, LGBTQ+ communities, and people with disabilities are highlighted in films like *The Woman King* or *Pose* and documentaries like *Disclosure*. These works present complex stories that defy simplistic generalizations. This movement highlights the diversity of gendered experiences while upending the media's traditionally white, cisgender, heterosexual focus.

The use of social media as a platform for counter-narratives is another noteworthy trend. By democratizing content creation, platforms such as Instagram, Twitter, YouTube, and TikTok have made it possible for underrepresented voices to get past the gatekeepers of traditional media. Through these platforms, independent journalists, feminist influencers, and LGBTQ+ creators expose media bias, dispel sexist stereotypes, and promote body-positive, queer-affirming, and anti-patriarchal messages. Global movements that increase awareness and advocacy have been sparked by hashtags like #MeToo, #HeForShe, #RepresentationMatters, and #BodyPositivity. In addition to drawing attention to gender inequality, these digital movements have forced mainstream media to be more responsible and receptive to public outcry.

Socially conscious advertising that defies gender stereotypes is becoming more and more popular. Campaigns such as Always' *Like a Girl*, Dove's *Real Beauty*, and Axe's move to redefine masculinity are examples of how companies are increasingly adapting to the demands of their customers for inclusivity and authenticity. These commercials encourage diversity, emotional expression, and empowerment in place of antiquated representations of hyper-masculinity or submissive femininity. These campaigns have undoubtedly helped to expand the space for alternative gender narratives in commercial media, despite some critics calling these changes "woke marketing" or accusing brands of performative activism.

In addition, the emergence of queer and feminist film has broadened the definition of gender representation beyond the bounds of mainstream media. Themes like domestic labor, gender-based violence, reproductive rights, and queer love are frequently explored with unvarnished honesty and cultural specificity in independent films, web series, and international productions. Gender in film is being redefined by filmmakers like Greta Gerwig (*Little Women*, *Barbie*), Céline Sciamma (*Portrait of a Lady on Fire*), and Dee Rees (*Pariah*). By emphasizing women's agency, inner lives, and solidarity, these stories subvert patriarchal storytelling, offering substitute role models and encouraging critical participation.

Gender-sensitive reporting is becoming more and more popular, even in the news and journalism industries. Progressive media outlets are increasingly using gender-neutral language, diverse sourcing, and inclusive story framing. The goal of programs like UN Women's Gender Equality Media Compact and the BBC's 50:50 Project is to increase the proportion of women and men in newsrooms and coverage. In addition to challenging narratives that are dominated by men, these initiatives establish institutional standards for media ethics and practice going forward. Despite these encouraging developments, problems still exist. Conservative audiences and institutions are expressing opposition to progressive content through backlash, which includes online harassment, culture wars, and attempts to censor inclusive narratives. However, the force of change, driven by youth involvement, activism, and intercultural solidarity, keeps pushing the envelope.

The way that gender is portrayed in the media is progressively changing due to the rise of intersectional narratives, gender-inclusive storytelling, and grassroots counter-movements. In addition

to casting doubt on the validity of long-standing stereotypes, these trends pave the way for more equitable and representative cultural production. A hopeful shift toward equity, empathy, and empowerment in media narratives is indicated by the growing potential for long-lasting change in gender representation as media consumers become more critical and aware.

### **Strategies for Promoting Gender-Sensitive Media**

1. **Content Regulation and Guidelines:** Media regulators should enforce gender sensitivity in programming and advertising.
2. **Diverse Production Teams:** Inclusion of women and gender minorities in creative and decision-making roles can ensure balanced representation.
3. **Education and Media Literacy:** Schools and communities should teach critical media literacy to help audiences decode and challenge stereotypes.
4. **Public Pressure and Activism:** Consumer advocacy and social movements can hold media accountable and demand change.

### **CONCLUSION**

As one of the most powerful organizations in contemporary society, the media is essential in creating and propagating gender norms and stereotypes that mold people's identities, attitudes, and behaviors at all ages and in all cultural contexts. A binary, frequently unequal understanding of masculinity and femininity has historically been maintained by gendered representations in media, ranging from traditional print and television ads to digital platforms and social media. These representations, which are ingrained in cultural narratives, have an impact on how society defines gender-related roles, characteristics, and expectations. According to this study, the perpetuation of these stereotypes through uncritical, repeated depictions leads to the marginalization of women, the trivialization of non-binary identities, and the pressure on men to live up to ideals of control, stoicism, and dominance.

It is clear from the literature review and media content analysis that the media has a significant impact on gender socialization. Media messages function both covertly and overtly, influencing everything from early childhood conceptions of what it means to be a boy or a girl to adult views of relationships, leadership, and beauty. Internalized sexism, negative body image, and distorted expectations in both personal and professional spheres are all consequences of the normalization of gender-based roles and characteristics in entertainment, news, and advertising. However, the media is a potent tool for change because it both reflects and shapes societal values.

A positive path is provided by the recent rise of progressive trends and counter-narratives. Diverse and genuine representations are progressively becoming more prevalent in the media landscape thanks to the growth of independent creators, feminist and queer film, socially conscious advertising, and inclusive digital movements. The public's desire for inclusivity, activist campaigns, and the democratizing power of social media platforms that give voice to underrepresented groups have all contributed to these changes. Viewers are being urged to challenge prevailing conventions and interact with media more critically as more material offers multifaceted representations of gender and questions established tropes. But the path to genuinely fair media representation is still convoluted and contentious. Although there has been progress, it is still hampered by backlash, tokenism, and structural inequality in the media industries. As a result, consumers, educators, and legislators share responsibility for promoting media literacy, advocating for systemic change, and supporting inclusive storytelling, in addition to content creators and institutions. In summary, the media continues to play a significant role in the maintenance and modification of gender norms and stereotypes. It is impossible to overestimate how it can either support divisive ideologies or act as a catalyst for equality and empowerment. We can promote a more just and gender-equitable world by engaging with media in a purposeful, inclusive, and critical manner. As societies continue to change, so too must the stories they tell.

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